



6.3.2 Q <sub>n</sub> M	<i>Percentage of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies during the last five years</i>
---------------------------	--

### Link for Supporting Documents

S.NO	DESCRIPTION	LINK
1.	Certificate of Head of Institution	<a href="#">VIEW</a>
2.	Academic Year 2022-23	<a href="#">VIEW</a>
3.	Academic Year 2021-22	<a href="#">VIEW</a>
4.	Academic Year 2020-21	<a href="#">VIEW</a>
5.	Academic Year 2019-20	<a href="#">VIEW</a>
6.	Academic Year 2018-19	<a href="#">VIEW</a>
7.	Policy Document	<a href="#">VIEW</a>
8.	Audited Statement Highlighting Staff Welfare	<a href="#">VIEW</a>